

Edwards County Farm Bureau Women's Committee 4-H Project Grant Application

This grant program is designed to assist younger 4-H members with materials needed to complete a successful 4-H project this year and in years to come. Grants will be awarded for materials that will be used to assist with the completion of the 4-H project, this year and in future years.

Examples include, but are not limited to: art supplies, kitchen equipment, livestock care materials (cages, halters, bottles, etc), display boxes, flower pots, sewing supplies, and cameras.

Grants will be awarded in amounts ranging from a minimum of \$25 to a maximum of \$150.

Limit of one grant per 4-H member.

Around \$1000 will be awarded to 4-H members, ages 8-12, (4-H age) to assist them with materials needed for their 4-H projects. In order to be eligible, the applicant must meet and complete the following requirements:

- The applicant must be enrolled in an Edwards County 4-H club during the 2017-2018 4-H year.
- The applicant must be currently enrolled in the 4-H project for which they are applying for materials.
- The applicant must complete, in its entirety, all sections of the application and submit it to the address below by March 2, 2018.
- The applicant's parent or guardian must sign the application.
- The applicant's 4-H leader must sign the application.

Funds will not be awarded to purchase an animal or animal feed; however, supplies for care and show are acceptable.

Funds will not be awarded for items that cannot be used for more than one 4-H year.

The recipients of the grants will be chosen, based on the above requirements, along with the answers to the grant questions. All applications may not be funded.

There is a limit of one application per 4-Her, and limited to one 4-H project.

The applications will be reviewed at the March Women's Committee meeting. The names of the applicants will be omitted from the applications during judging.

The recipients will be contacted by mail approximately April 1, 2018. All checks will be available at the 4-H Ag Olympics, currently scheduled for April 5, 2018. Grant recipients are encouraged to participate in the Ag Olympics and pick-up their checks.

If awarded a grant, 4-Hers will be asked to bring their items to the Farm Bureau office for a photo or submit a photo of them with their item(s) electronically to ecfb024@gmail.com.

EDWARDS COUNTY FARM BUREAU®

Women's Committee

4-H Grants

This application must be hand written by the 4-H member.

The application is due no later than March 2, 2018 to the following address:

*Edwards County Farm Bureau®
Women's Committee
15 S. Fifth St.
Albion, IL 62806*

NAME: _____

ADDRESS: _____

CITY/ZIP: _____

PHONE: _____

4-H CLUB: _____

PARENT OR GUARDIAN'S NAME: _____

4-Hers will be notified if they will receive a grant before April 1, 2018.
Checks will be handed-out at the Ag Olympics, currently scheduled for April 5, 2018.
Recipients must pick-up their check in person.
All checks not picked up by June 1, 2018 will be forfeited.

EDWARDS COUNTY FARM BUREAU®

Women's Committee 4-H Project Grant Application

**PLEASE WRITE CLEARLY-
APPLICATION MUST BE HAND WRITTEN BY THE 4-H MEMBER**

Amount of money being requested: _____
Must be between \$25 and \$150

SECTION 1 – 4-H INFORMATION

4-H Club _____ Years in 4-H _____

4-H Project Funds Are For (project name) _____

Years in This Project (including this year) _____

Have you received a 4-H project grant from the Farm Bureau before? Yes No
(Please circle one)

SECTION 2 – MATERIALS & BUDGET

What item(s) do you plan to purchase with grant funds? How much do these item(s) cost? Where will you purchase these item(s) from?

Examples:

Single Buckle Slimline Round Strap Cattle Show Halter	Nasco	\$29.50
Sewing Materials		
Pattern	Wal-Mart	\$5.00
Rotary Cutter	JoAnn Fabrics	\$15.99
Craftsman 10in Miter Saw	Sears	\$99.99
Rabbit Supplies		
HavHart Rabbit Cage	Rural King	\$32.99
32 oz. Water Bottle	Rural King	\$3.99
Little Giant Metal Dropping Pan	Rural King	\$18.99

ITEM(S) STORE/PERSON COST

SECTION 3 – OPEN ENDED QUESTIONS

(Please limit responses to one written page per question.)

Why did you take this 4-H project?

How will these item(s) help you to complete your 4-H project?

What do you hope to learn while completing this project?

I hereby certify that I have completed this application to the best of my ability. I understand that if I am awarded grant funds, I will be required to complete the 4-H project and show it at either General Projects Day or the Fair.

Applicant's signature _____ *Date* _____

Parent/Guardian's signature _____ *Date* _____

4-H Leader's signature _____ *Date* _____

**Send or Deliver application to: Edwards County Farm Bureau®
Women's Committee
15 S. Fifth St.
Albion, IL 62806**

BY March 2, 2018